

# OFFICIAL GENERAL ELECTION BALLOT

**Delaware County, Iowa**

**Official Ballot  
General Election  
November 8, 2022**

**Adams/Hazel Green**



**INSTRUCTIONS TO VOTER**

- 1. Voting Mark.** To vote, fill in the oval next to your choice.  
 Candidate Name  
 Candidate Name
- 2. Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.
- 3. Use only a black ball point pen to mark your ballot, unless a marking device is provided by an election official.**
- 4. Do not cross out.** If you change your mind, exchange your ballot for a new one.
- 5. Where to find the judges:** the judicial ballot is on the back of this ballot beginning in the middle column.
- 6. Where to find the public measure:** the public measure is on the back of the ballot in the column on the right side.

**FEDERAL OFFICES**

**United States Senator**  
(Vote for no more than one)

- Chuck Grassley  
Republican Party
- Michael Franken  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**United States Representative  
District 2**  
(Vote for no more than one)

- Ashley Hinson  
Republican Party
- Liz Mathis  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**Governor and Lt. Governor**  
(Vote for no more than one team)

- Kim Reynolds  
Adam Gregg  
Republican Party
- Deidre DeJear  
Eric Van Lancker  
Democratic Party
- Rick Stewart  
Marco Battaglia  
Libertarian Party
- \_\_\_\_\_  
(Write-in vote for Governor, if any)
- \_\_\_\_\_  
(Write-in vote for Lt. Governor, if any)

**Secretary of State**  
(Vote for no more than one)

- Paul D. Pate  
Republican Party
- Joel Miller  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**Auditor of State**  
(Vote for no more than one)

- Todd Halbur  
Republican Party
- Rob Sand  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**Treasurer of State**  
(Vote for no more than one)

- Roby Smith  
Republican Party
- Michael L. Fitzgerald  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**Secretary of Agriculture**  
(Vote for no more than one)

- Mike Naig  
Republican Party
- John Norwood  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**Attorney General**  
(Vote for no more than one)

- Brenna Bird  
Republican Party
- Tom Miller  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**State Representative  
District 67**  
(Vote for no more than one)

- Craig Johnson  
Republican Party
- Terry McGovern  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**COUNTY OFFICES**

**Board of Supervisors  
District 3**  
(Vote for no more than one)

- Shirley E. Helmrichs  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**County Treasurer**  
(Vote for no more than one)

- Pam Klein  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**County Recorder**  
(Vote for no more than one)

- Daneen G. Schindler  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**County Attorney**  
(Vote for no more than one)

- John W. Bernau  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**TURN THE BALLOT OVER**

Adams/Hazel Green

\_\_\_\_ Precinct Official's Initials

Typ:01 Seq:0001 Spl:01

| NONPARTISAN OFFICES   | JUDICIAL BALLOT   | PUBLIC MEASURE  |
|---|---|---|
| <p><b>County Public Hospital Trustees</b><br/>(Vote for no more than five)</p> <p><input type="radio"/> Kathy Swift</p> <p><input type="radio"/> Jane Sherman</p> <p><input type="radio"/> Cathy Lilienthal</p> <p><input type="radio"/> Bev Preussner</p> <p><input type="radio"/> Joe Keith</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p>                  | <p><b>NOTICE TO VOTERS:</b> Vote on all names by filling in the appropriate oval below each name.</p>       | <p><b>NOTICE TO VOTERS.</b> To vote to approve any question on this ballot, fill in the oval in front of the word Yes. To vote against any question, fill in the oval in front of the word No.</p>  |
|   | <p><b>SUPREME COURT JUSTICE</b><br/>Shall the following Supreme Court Justices be retained in office?</p>   | <p>Shall the following amendment to the Constitution be adopted?</p>  |
|   | <p>Dana L. Oxley</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>                       | <p>1</p>  |
|   | <p>Matthew McDermott</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>                   | <p>Summary: Provides that the right of the people of Iowa to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes the right to keep and bear arms as a fundamental right. Any and all restrictions of this right shall be subject to strict scrutiny.</p>  |
|   | <p><b>COURT OF APPEALS JUDGE</b><br/>Shall the following Court of Appeals Judges be retained in office?</p> | <p>Full Text:</p>   |
|   | <p>Gina Badding</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>                        | <p>Article I of the Constitution of the State of Iowa is amended by adding the following new section: Right to keep and bear arms. Sec. 1A. The right of the people to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes this right to be a fundamental individual right. Any and all restrictions of this right shall be subject to strict scrutiny.</p> |
| <p><b>Soil and Water Conservation District Commissioners</b><br/>(Vote for no more than two)</p> <p><input type="radio"/> Steven Lueken</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p>   | <p>Paul B. Ahlers</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>                      | <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>  |
| <p><b>County Agricultural Extension Council Members</b><br/>(Vote for no more than five)</p> <p><input type="radio"/> Jill Knipper</p> <p><input type="radio"/> Patty Conrad</p> <p><input type="radio"/> R. Bruce Nieman</p> <p><input type="radio"/> Kelly Goldsmith</p> <p><input type="radio"/> Sue Willie</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> | <p><b>DISTRICT 1A JUDGE</b><br/>Shall the following District 1A Judges be retained in office?</p>           |   |
|   | <p>Laura J. Parrish</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>                    |   |
|   | <p>Michael J. Shubatt</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>                  |   |
| <p>Adams/Hazel Green</p>  |   | <p><b>TURN THE BALLOT OVER</b></p>  |

# OFFICIAL GENERAL ELECTION BALLOT

**Delaware County, Iowa**

**Official Ballot  
General Election  
November 8, 2022**

**Colony**



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 Candidate Name
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**FEDERAL OFFICES**

**United States Senator**  
(Vote for no more than one)

- Chuck Grassley  
Republican Party
- Michael Franken  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**United States Representative  
District 2**  
(Vote for no more than one)

- Ashley Hinson  
Republican Party
- Liz Mathis  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**Governor and Lt. Governor**  
(Vote for no more than one team)

- Kim Reynolds  
Adam Gregg  
Republican Party
- Deidre DeJear  
Eric Van Lancker  
Democratic Party
- Rick Stewart  
Marco Battaglia  
Libertarian Party
- \_\_\_\_\_  
(Write-in vote for Governor, if any)
- \_\_\_\_\_  
(Write-in vote for Lt. Governor, if any)

**Secretary of State**  
(Vote for no more than one)

- Paul D. Pate  
Republican Party
- Joel Miller  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**Auditor of State**  
(Vote for no more than one)

- Todd Halbur  
Republican Party
- Rob Sand  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**Treasurer of State**  
(Vote for no more than one)

- Roby Smith  
Republican Party
- Michael L. Fitzgerald  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**Secretary of Agriculture**  
(Vote for no more than one)

- Mike Naig  
Republican Party
- John Norwood  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**Attorney General**  
(Vote for no more than one)

- Brenna Bird  
Republican Party
- Tom Miller  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**State Representative  
District 67**  
(Vote for no more than one)

- Craig Johnson  
Republican Party
- Terry McGovern  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**COUNTY OFFICES**

**Board of Supervisors  
District 3**  
(Vote for no more than one)

- Shirley E. Helmrichs  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**County Treasurer**  
(Vote for no more than one)

- Pam Klein  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**County Recorder**  
(Vote for no more than one)

- Daneen G. Schindler  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**County Attorney**  
(Vote for no more than one)

- John W. Bernau  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**TURN THE BALLOT OVER**

Colony

\_\_\_\_ Precinct Official's Initials

Typ:01 Seq:0002 Spl:01

| NONPARTISAN OFFICES   | JUDICIAL BALLOT   | PUBLIC MEASURE  |
|---|---|---|
| <p><b>County Public Hospital Trustees</b><br/>(Vote for no more than five)</p> <p><input type="radio"/> Kathy Swift</p> <p><input type="radio"/> Jane Sherman</p> <p><input type="radio"/> Cathy Lilienthal</p> <p><input type="radio"/> Bev Preussner</p> <p><input type="radio"/> Joe Keith</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p>                  | <p><b>NOTICE TO VOTERS:</b> Vote on all names by filling in the appropriate oval below each name.</p>       | <p><b>NOTICE TO VOTERS.</b> To vote to approve any question on this ballot, fill in the oval in front of the word Yes. To vote against any question, fill in the oval in front of the word No.</p>  |
|   | <p><b>SUPREME COURT JUSTICE</b><br/>Shall the following Supreme Court Justices be retained in office?</p>   | <p>Shall the following amendment to the Constitution be adopted?</p>  |
|   | <p>Dana L. Oxley</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>                       | <p>1</p> <p>Summary: Provides that the right of the people of Iowa to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes the right to keep and bear arms as a fundamental right. Any and all restrictions of this right shall be subject to strict scrutiny.</p>   |
|   | <p>Matthew McDermott</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>                   | <p>Full Text:</p>   |
|   | <p><b>COURT OF APPEALS JUDGE</b><br/>Shall the following Court of Appeals Judges be retained in office?</p> | <p>Article I of the Constitution of the State of Iowa is amended by adding the following new section: Right to keep and bear arms. Sec. 1A. The right of the people to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes this right to be a fundamental individual right. Any and all restrictions of this right shall be subject to strict scrutiny.</p> |
|   | <p>Gina Badding</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>                        | <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>  |
| <p><b>Soil and Water Conservation District Commissioners</b><br/>(Vote for no more than two)</p> <p><input type="radio"/> Steven Lueken</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p>   | <p>Paul B. Ahlers</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>                      |   |
|   | <p><b>DISTRICT 1A JUDGE</b><br/>Shall the following District 1A Judges be retained in office?</p>           | <p><b>TURN THE BALLOT OVER</b></p>  |
| <p><b>County Agricultural Extension Council Members</b><br/>(Vote for no more than five)</p> <p><input type="radio"/> Jill Knipper</p> <p><input type="radio"/> Patty Conrad</p> <p><input type="radio"/> R. Bruce Nieman</p> <p><input type="radio"/> Kelly Goldsmith</p> <p><input type="radio"/> Sue Willie</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> | <p>Laura J. Parrish</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>                    |   |
|   | <p>Michael J. Shubatt</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>                  |   |
|   |   |   |
| <p>Colony</p>   |   |   |

# OFFICIAL GENERAL ELECTION BALLOT

**Delaware County, Iowa**

**Official Ballot  
General Election  
November 8, 2022**

**Delaware Twp**



**INSTRUCTIONS TO VOTER**

- 1. Voting Mark.** To vote, fill in the oval next to your choice.  
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 Candidate Name
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**FEDERAL OFFICES**

**United States Senator**  
(Vote for no more than one)

- Chuck Grassley  
Republican Party
- Michael Franken  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**United States Representative  
District 2**  
(Vote for no more than one)

- Ashley Hinson  
Republican Party
- Liz Mathis  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**Governor and Lt. Governor**  
(Vote for no more than one team)

- Kim Reynolds  
Adam Gregg  
Republican Party
- Deidre DeJear  
Eric Van Lancker  
Democratic Party
- Rick Stewart  
Marco Battaglia  
Libertarian Party
- \_\_\_\_\_  
(Write-in vote for Governor, if any)
- \_\_\_\_\_  
(Write-in vote for Lt. Governor, if any)

**Secretary of State**  
(Vote for no more than one)

- Paul D. Pate  
Republican Party
- Joel Miller  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**Auditor of State**  
(Vote for no more than one)

- Todd Halbur  
Republican Party
- Rob Sand  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**Treasurer of State**  
(Vote for no more than one)

- Roby Smith  
Republican Party
- Michael L. Fitzgerald  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**Secretary of Agriculture**  
(Vote for no more than one)

- Mike Naig  
Republican Party
- John Norwood  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**Attorney General**  
(Vote for no more than one)

- Brenna Bird  
Republican Party
- Tom Miller  
Democratic Party
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Republican Party
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District 3**  
(Vote for no more than one)

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Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

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(Vote for no more than one)

- Pam Klein  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

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(Vote for no more than one)

- Daneen G. Schindler  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**County Attorney**  
(Vote for no more than one)

- John W. Bernau  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**TURN THE BALLOT OVER**

Delaware Twp

\_\_\_\_ Precinct Official's Initials

Typ:01 Seq:0003 Spl:01



| NONPARTISAN OFFICES   | JUDICIAL BALLOT   | PUBLIC MEASURE  |
|---|---|---|
| <p><b>County Public Hospital Trustees</b><br/>(Vote for no more than five)</p> <p><input type="radio"/> Kathy Swift</p> <p><input type="radio"/> Jane Sherman</p> <p><input type="radio"/> Cathy Lilienthal</p> <p><input type="radio"/> Bev Preussner</p> <p><input type="radio"/> Joe Keith</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p>                  | <p><b>NOTICE TO VOTERS:</b> Vote on all names by filling in the appropriate oval below each name.</p>       | <p><b>NOTICE TO VOTERS.</b> To vote to approve any question on this ballot, fill in the oval in front of the word Yes. To vote against any question, fill in the oval in front of the word No.</p>  |
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|   | <p>Laura J. Parrish</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>                    |   |
|   | <p>Michael J. Shubatt</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>                  |   |
| <p>Delaware Twp</p>   |   | <p><b>TURN THE BALLOT OVER</b></p>  |

# OFFICIAL GENERAL ELECTION BALLOT

**Delaware County, Iowa**

**Official Ballot  
General Election  
November 8, 2022**

**Delhi/Delaware Corp**



**INSTRUCTIONS TO VOTER**

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 Candidate Name
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(Vote for no more than one)

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Republican Party
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Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**United States Representative  
District 2**  
(Vote for no more than one)

- Ashley Hinson  
Republican Party
- Liz Mathis  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**Governor and Lt. Governor**  
(Vote for no more than one team)

- Kim Reynolds  
Adam Gregg  
Republican Party
- Deidre DeJear  
Eric Van Lancker  
Democratic Party
- Rick Stewart  
Marco Battaglia  
Libertarian Party
- \_\_\_\_\_  
(Write-in vote for Governor, if any)
- \_\_\_\_\_  
(Write-in vote for Lt. Governor, if any)

**Secretary of State**  
(Vote for no more than one)

- Paul D. Pate  
Republican Party
- Joel Miller  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**Auditor of State**  
(Vote for no more than one)

- Todd Halbur  
Republican Party
- Rob Sand  
Democratic Party
- \_\_\_\_\_  
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(Vote for no more than one)

- Roby Smith  
Republican Party
- Michael L. Fitzgerald  
Democratic Party
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**Secretary of Agriculture**  
(Vote for no more than one)

- Mike Naig  
Republican Party
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Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**Attorney General**  
(Vote for no more than one)

- Brenna Bird  
Republican Party
- Tom Miller  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**State Representative  
District 67**  
(Vote for no more than one)

- Craig Johnson  
Republican Party
- Terry McGovern  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**COUNTY OFFICES**

**Board of Supervisors  
District 3**  
(Vote for no more than one)

- Shirley E. Helmrichs  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**County Treasurer**  
(Vote for no more than one)

- Pam Klein  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**County Recorder**  
(Vote for no more than one)

- Daneen G. Schindler  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**County Attorney**  
(Vote for no more than one)

- John W. Bernau  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**TURN THE BALLOT OVER**

Delhi/Delaware Corp

\_\_\_\_ Precinct Official's Initials

Typ:01 Seq:0004 Spl:01

| NONPARTISAN OFFICES  | JUDICIAL BALLOT   | PUBLIC MEASURE   |
|--|---|--|
| <p><b>County Public Hospital Trustees</b><br/>(Vote for no more than five)</p> <p><input type="radio"/> Kathy Swift</p> <p><input type="radio"/> Jane Sherman</p> <p><input type="radio"/> Cathy Lilienthal</p> <p><input type="radio"/> Bev Preussner</p> <p><input type="radio"/> Joe Keith</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p>   | <p><b>NOTICE TO VOTERS:</b> Vote on all names by filling in the appropriate oval below each name.</p> <p><b>SUPREME COURT JUSTICE</b><br/>Shall the following Supreme Court Justices be retained in office?</p> <p>Dana L. Oxley</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Matthew McDermott</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>COURT OF APPEALS JUDGE</b><br/>Shall the following Court of Appeals Judges be retained in office?</p> <p>Gina Badding</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Paul B. Ahlers</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>DISTRICT 1A JUDGE</b><br/>Shall the following District 1A Judges be retained in office?</p> <p>Laura J. Parrish</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Michael J. Shubatt</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p><b>NOTICE TO VOTERS.</b> To vote to approve any question on this ballot, fill in the oval in front of the word Yes. To vote against any question, fill in the oval in front of the word No.</p> <p>Shall the following amendment to the Constitution be adopted?</p> <p style="text-align: center;">1</p> <p>Summary: Provides that the right of the people of Iowa to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes the right to keep and bear arms as a fundamental right. Any and all restrictions of this right shall be subject to strict scrutiny.</p> <p>Full Text:</p> <p>Article I of the Constitution of the State of Iowa is amended by adding the following new section: Right to keep and bear arms. Sec. 1A. The right of the people to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes this right to be a fundamental individual right. Any and all restrictions of this right shall be subject to strict scrutiny.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> |
| <p><b>Soil and Water Conservation District Commissioners</b><br/>(Vote for no more than two)</p> <p><input type="radio"/> Steven Lueken</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p>  | <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>   | <p><b>TURN THE BALLOT OVER</b></p>   |
| <p><b>County Agricultural Extension Council Members</b><br/>(Vote for no more than five)</p> <p><input type="radio"/> Jill Knipper</p> <p><input type="radio"/> Patty Conrad</p> <p><input type="radio"/> R. Bruce Nieman</p> <p><input type="radio"/> Kelly Goldsmith</p> <p><input type="radio"/> Sue Willie</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p>Delhi/Delaware Corp</p> |   |  |



# OFFICIAL GENERAL ELECTION BALLOT

**Delaware County, Iowa**

**Official Ballot  
General Election  
November 8, 2022**

**Honey Creek/Elk**



**INSTRUCTIONS TO VOTER**

- 1. Voting Mark.** To vote, fill in the oval next to your choice.  
 Candidate Name  
 Candidate Name
- 2. Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.
- 3. Use only a black ball point pen to mark your ballot, unless a marking device is provided by an election official.**
- 4. Do not cross out.** If you change your mind, exchange your ballot for a new one.
- 5. Where to find the judges:** the judicial ballot is on the back of this ballot beginning in the middle column.
- 6. Where to find the public measure:** the public measure is on the back of the ballot in the column on the right side.

**FEDERAL OFFICES**

**United States Senator**  
(Vote for no more than one)

- Chuck Grassley  
Republican Party
- Michael Franken  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**United States Representative  
District 2**  
(Vote for no more than one)

- Ashley Hinson  
Republican Party
- Liz Mathis  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**Governor and Lt. Governor**  
(Vote for no more than one team)

- Kim Reynolds  
Adam Gregg  
Republican Party
- Deidre DeJear  
Eric Van Lancker  
Democratic Party
- Rick Stewart  
Marco Battaglia  
Libertarian Party
- \_\_\_\_\_  
(Write-in vote for Governor, if any)
- \_\_\_\_\_  
(Write-in vote for Lt. Governor, if any)

**Secretary of State**  
(Vote for no more than one)

- Paul D. Pate  
Republican Party
- Joel Miller  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**Auditor of State**  
(Vote for no more than one)

- Todd Halbur  
Republican Party
- Rob Sand  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**Treasurer of State**  
(Vote for no more than one)

- Roby Smith  
Republican Party
- Michael L. Fitzgerald  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**Secretary of Agriculture**  
(Vote for no more than one)

- Mike Naig  
Republican Party
- John Norwood  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**Attorney General**  
(Vote for no more than one)

- Brenna Bird  
Republican Party
- Tom Miller  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**State Representative  
District 67**  
(Vote for no more than one)

- Craig Johnson  
Republican Party
- Terry McGovern  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**COUNTY OFFICES**

**Board of Supervisors  
District 3**  
(Vote for no more than one)

- Shirley E. Helmrichs  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**County Treasurer**  
(Vote for no more than one)

- Pam Klein  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**County Recorder**  
(Vote for no more than one)

- Daneen G. Schindler  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**County Attorney**  
(Vote for no more than one)

- John W. Bernau  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**TURN THE BALLOT OVER**

Honey Creek/Elk

\_\_\_\_ Precinct Official's Initials

Typ:01 Seq:0005 Spl:01

| NONPARTISAN OFFICES   | JUDICIAL BALLOT   | PUBLIC MEASURE   |
|---|---|--|
| <p><b>County Public Hospital Trustees</b><br/>(Vote for no more than five)</p> <p><input type="radio"/> Kathy Swift</p> <p><input type="radio"/> Jane Sherman</p> <p><input type="radio"/> Cathy Lilienthal</p> <p><input type="radio"/> Bev Preussner</p> <p><input type="radio"/> Joe Keith</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p>                  | <p><b>NOTICE TO VOTERS:</b> Vote on all names by filling in the appropriate oval below each name.</p> <p><b>SUPREME COURT JUSTICE</b><br/>Shall the following Supreme Court Justices be retained in office?</p> <p>Dana L. Oxley</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Matthew McDermott</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>COURT OF APPEALS JUDGE</b><br/>Shall the following Court of Appeals Judges be retained in office?</p> <p>Gina Badding</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Paul B. Ahlers</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>DISTRICT 1A JUDGE</b><br/>Shall the following District 1A Judges be retained in office?</p> <p>Laura J. Parrish</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Michael J. Shubatt</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p><b>NOTICE TO VOTERS.</b> To vote to approve any question on this ballot, fill in the oval in front of the word Yes. To vote against any question, fill in the oval in front of the word No.</p> <p>Shall the following amendment to the Constitution be adopted?</p> <p style="text-align: center;">1</p> <p>Summary: Provides that the right of the people of Iowa to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes the right to keep and bear arms as a fundamental right. Any and all restrictions of this right shall be subject to strict scrutiny.</p> <p>Full Text:</p> <p>Article I of the Constitution of the State of Iowa is amended by adding the following new section: Right to keep and bear arms. Sec. 1A. The right of the people to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes this right to be a fundamental individual right. Any and all restrictions of this right shall be subject to strict scrutiny.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> |
| <p><b>Soil and Water Conservation District Commissioners</b><br/>(Vote for no more than two)</p> <p><input type="radio"/> Steven Lueken</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p>   | <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>   | <p><b>TURN THE BALLOT OVER</b></p>   |
| <p><b>County Agricultural Extension Council Members</b><br/>(Vote for no more than five)</p> <p><input type="radio"/> Jill Knipper</p> <p><input type="radio"/> Patty Conrad</p> <p><input type="radio"/> R. Bruce Nieman</p> <p><input type="radio"/> Kelly Goldsmith</p> <p><input type="radio"/> Sue Willie</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> | <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>   |  |
| <p>Honey Creek/Elk</p>  |   |  |

# OFFICIAL GENERAL ELECTION BALLOT

**Delaware County, Iowa**

**Official Ballot  
General Election  
November 8, 2022**

**Manchester Ward 1**



**INSTRUCTIONS TO VOTER**

- 1. Voting Mark.** To vote, fill in the oval next to your choice.  
 Candidate Name  
 Candidate Name
- 2. Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.
- 3. Use only a black ball point pen to mark your ballot, unless a marking device is provided by an election official.**
- 4. Do not cross out.** If you change your mind, exchange your ballot for a new one.
- 5. Where to find the judges:** the judicial ballot is on the back of this ballot beginning in the middle column.
- 6. Where to find the public measure:** the public measure is on the back of the ballot in the column on the right side.

**FEDERAL OFFICES**

**United States Senator**  
(Vote for no more than one)

- Chuck Grassley  
Republican Party
- Michael Franken  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**United States Representative  
District 2**  
(Vote for no more than one)

- Ashley Hinson  
Republican Party
- Liz Mathis  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**Governor and Lt. Governor**  
(Vote for no more than one team)

- Kim Reynolds  
Adam Gregg  
Republican Party
- Deidre DeJear  
Eric Van Lancker  
Democratic Party
- Rick Stewart  
Marco Battaglia  
Libertarian Party
- \_\_\_\_\_  
(Write-in vote for Governor, if any)
- \_\_\_\_\_  
(Write-in vote for Lt. Governor, if any)

**Secretary of State**  
(Vote for no more than one)

- Paul D. Pate  
Republican Party
- Joel Miller  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**Auditor of State**  
(Vote for no more than one)

- Todd Halbur  
Republican Party
- Rob Sand  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**Treasurer of State**  
(Vote for no more than one)

- Roby Smith  
Republican Party
- Michael L. Fitzgerald  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**Secretary of Agriculture**  
(Vote for no more than one)

- Mike Naig  
Republican Party
- John Norwood  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**Attorney General**  
(Vote for no more than one)

- Brenna Bird  
Republican Party
- Tom Miller  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**State Representative  
District 67**  
(Vote for no more than one)

- Craig Johnson  
Republican Party
- Terry McGovern  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**COUNTY OFFICES**

**Board of Supervisors  
District 3**  
(Vote for no more than one)

- Shirley E. Helmrichs  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**County Treasurer**  
(Vote for no more than one)

- Pam Klein  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**County Recorder**  
(Vote for no more than one)

- Daneen G. Schindler  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**County Attorney**  
(Vote for no more than one)

- John W. Bernau  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**TURN THE BALLOT OVER**

Manchester Ward 1

\_\_\_\_ Precinct Official's Initials

Typ:01 Seq:0006 Spl:01

| NONPARTISAN OFFICES  | JUDICIAL BALLOT   | PUBLIC MEASURE   |
|--|---|--|
| <p><b>County Public Hospital Trustees</b><br/>(Vote for no more than five)</p> <p><input type="radio"/> Kathy Swift</p> <p><input type="radio"/> Jane Sherman</p> <p><input type="radio"/> Cathy Lilienthal</p> <p><input type="radio"/> Bev Preussner</p> <p><input type="radio"/> Joe Keith</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p>   | <p><b>NOTICE TO VOTERS:</b> Vote on all names by filling in the appropriate oval below each name.</p> <p><b>SUPREME COURT JUSTICE</b><br/>Shall the following Supreme Court Justices be retained in office?</p> <p>Dana L. Oxley</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Matthew McDermott</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>COURT OF APPEALS JUDGE</b><br/>Shall the following Court of Appeals Judges be retained in office?</p> <p>Gina Badding</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Paul B. Ahlers</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>DISTRICT 1A JUDGE</b><br/>Shall the following District 1A Judges be retained in office?</p> <p>Laura J. Parrish</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Michael J. Shubatt</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p><b>NOTICE TO VOTERS.</b> To vote to approve any question on this ballot, fill in the oval in front of the word Yes. To vote against any question, fill in the oval in front of the word No.</p> <p>Shall the following amendment to the Constitution be adopted?</p> <p style="text-align: center;">1</p> <p>Summary: Provides that the right of the people of Iowa to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes the right to keep and bear arms as a fundamental right. Any and all restrictions of this right shall be subject to strict scrutiny.</p> <p>Full Text:</p> <p>Article I of the Constitution of the State of Iowa is amended by adding the following new section: Right to keep and bear arms. Sec. 1A. The right of the people to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes this right to be a fundamental individual right. Any and all restrictions of this right shall be subject to strict scrutiny.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> |
| <p><b>Soil and Water Conservation District Commissioners</b><br/>(Vote for no more than two)</p> <p><input type="radio"/> Steven Lueken</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p>  | <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>   | <p><b>TURN THE BALLOT OVER</b></p>   |
| <p><b>County Agricultural Extension Council Members</b><br/>(Vote for no more than five)</p> <p><input type="radio"/> Jill Knipper</p> <p><input type="radio"/> Patty Conrad</p> <p><input type="radio"/> R. Bruce Nieman</p> <p><input type="radio"/> Kelly Goldsmith</p> <p><input type="radio"/> Sue Willie</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p>Manchester Ward 1</p> |   |  |

# OFFICIAL GENERAL ELECTION BALLOT

**Delaware County, Iowa**

**Official Ballot  
General Election  
November 8, 2022**

**Manchester Ward 2**



**INSTRUCTIONS TO VOTER**

- 1. Voting Mark.** To vote, fill in the oval next to your choice.  
 Candidate Name  
 Candidate Name
- 2. Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.
- 3. Use only a black ball point pen to mark your ballot, unless a marking device is provided by an election official.**
- 4. Do not cross out.** If you change your mind, exchange your ballot for a new one.
- 5. Where to find the judges:** the judicial ballot is on the back of this ballot beginning in the middle column.
- 6. Where to find the public measure:** the public measure is on the back of the ballot in the column on the right side.

**FEDERAL OFFICES**

**United States Senator**  
(Vote for no more than one)

- Chuck Grassley  
Republican Party
- Michael Franken  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**United States Representative  
District 2**  
(Vote for no more than one)

- Ashley Hinson  
Republican Party
- Liz Mathis  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**Governor and Lt. Governor**  
(Vote for no more than one team)

- Kim Reynolds  
Adam Gregg  
Republican Party
- Deidre DeJear  
Eric Van Lancker  
Democratic Party
- Rick Stewart  
Marco Battaglia  
Libertarian Party
- \_\_\_\_\_  
(Write-in vote for Governor, if any)
- \_\_\_\_\_  
(Write-in vote for Lt. Governor, if any)

**Secretary of State**  
(Vote for no more than one)

- Paul D. Pate  
Republican Party
- Joel Miller  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**Auditor of State**  
(Vote for no more than one)

- Todd Halbur  
Republican Party
- Rob Sand  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**Treasurer of State**  
(Vote for no more than one)

- Roby Smith  
Republican Party
- Michael L. Fitzgerald  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**Secretary of Agriculture**  
(Vote for no more than one)

- Mike Naig  
Republican Party
- John Norwood  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**Attorney General**  
(Vote for no more than one)

- Brenna Bird  
Republican Party
- Tom Miller  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**State Representative  
District 67**  
(Vote for no more than one)

- Craig Johnson  
Republican Party
- Terry McGovern  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**COUNTY OFFICES**

**Board of Supervisors  
District 3**  
(Vote for no more than one)

- Shirley E. Helmrichs  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**County Treasurer**  
(Vote for no more than one)

- Pam Klein  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**County Recorder**  
(Vote for no more than one)

- Daneen G. Schindler  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**County Attorney**  
(Vote for no more than one)

- John W. Bernau  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**TURN THE BALLOT OVER**

Manchester Ward 2

\_\_\_\_ Precinct Official's Initials

Typ:01 Seq:0007 Spl:01



| NONPARTISAN OFFICES   | JUDICIAL BALLOT   | PUBLIC MEASURE   |
|---|---|--|
| <p><b>County Public Hospital Trustees</b><br/>(Vote for no more than five)</p> <p><input type="radio"/> Kathy Swift</p> <p><input type="radio"/> Jane Sherman</p> <p><input type="radio"/> Cathy Lilienthal</p> <p><input type="radio"/> Bev Preussner</p> <p><input type="radio"/> Joe Keith</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p>                  | <p><b>NOTICE TO VOTERS:</b> Vote on all names by filling in the appropriate oval below each name.</p> <p><b>SUPREME COURT JUSTICE</b><br/>Shall the following Supreme Court Justices be retained in office?</p> <p>Dana L. Oxley</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Matthew McDermott</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>COURT OF APPEALS JUDGE</b><br/>Shall the following Court of Appeals Judges be retained in office?</p> <p>Gina Badding</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Paul B. Ahlers</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>DISTRICT 1A JUDGE</b><br/>Shall the following District 1A Judges be retained in office?</p> <p>Laura J. Parrish</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Michael J. Shubatt</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p><b>NOTICE TO VOTERS.</b> To vote to approve any question on this ballot, fill in the oval in front of the word Yes. To vote against any question, fill in the oval in front of the word No.</p> <p>Shall the following amendment to the Constitution be adopted?</p> <p style="text-align: center;">1</p> <p>Summary: Provides that the right of the people of Iowa to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes the right to keep and bear arms as a fundamental right. Any and all restrictions of this right shall be subject to strict scrutiny.</p> <p>Full Text:</p> <p>Article I of the Constitution of the State of Iowa is amended by adding the following new section: Right to keep and bear arms. Sec. 1A. The right of the people to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes this right to be a fundamental individual right. Any and all restrictions of this right shall be subject to strict scrutiny.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> |
| <p><b>Soil and Water Conservation District Commissioners</b><br/>(Vote for no more than two)</p> <p><input type="radio"/> Steven Lueken</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p>   | <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>   | <p><b>TURN THE BALLOT OVER</b></p>   |
| <p><b>County Agricultural Extension Council Members</b><br/>(Vote for no more than five)</p> <p><input type="radio"/> Jill Knipper</p> <p><input type="radio"/> Patty Conrad</p> <p><input type="radio"/> R. Bruce Nieman</p> <p><input type="radio"/> Kelly Goldsmith</p> <p><input type="radio"/> Sue Willie</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> | <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>   |  |
| <p>Manchester Ward 2</p>  |   |  |

# OFFICIAL GENERAL ELECTION BALLOT

**Delaware County, Iowa**

**Official Ballot  
General Election  
November 8, 2022**

**Manchester Ward 3**



**INSTRUCTIONS TO VOTER**

- 1. Voting Mark.** To vote, fill in the oval next to your choice.  
 Candidate Name  
 Candidate Name
- 2. Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.
- 3. Use only a black ball point pen to mark your ballot, unless a marking device is provided by an election official.**
- 4. Do not cross out.** If you change your mind, exchange your ballot for a new one.
- 5. Where to find the judges:** the judicial ballot is on the back of this ballot beginning in the middle column.
- 6. Where to find the public measure:** the public measure is on the back of the ballot in the column on the right side.

**FEDERAL OFFICES**

**United States Senator**  
(Vote for no more than one)

- Chuck Grassley  
Republican Party
- Michael Franken  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**United States Representative  
District 2**  
(Vote for no more than one)

- Ashley Hinson  
Republican Party
- Liz Mathis  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**Governor and Lt. Governor**  
(Vote for no more than one team)

- Kim Reynolds  
Adam Gregg  
Republican Party
- Deidre DeJear  
Eric Van Lancker  
Democratic Party
- Rick Stewart  
Marco Battaglia  
Libertarian Party
- \_\_\_\_\_  
(Write-in vote for Governor, if any)
- \_\_\_\_\_  
(Write-in vote for Lt. Governor, if any)

**Secretary of State**  
(Vote for no more than one)

- Paul D. Pate  
Republican Party
- Joel Miller  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**Auditor of State**  
(Vote for no more than one)

- Todd Halbur  
Republican Party
- Rob Sand  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**Treasurer of State**  
(Vote for no more than one)

- Roby Smith  
Republican Party
- Michael L. Fitzgerald  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**Secretary of Agriculture**  
(Vote for no more than one)

- Mike Naig  
Republican Party
- John Norwood  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**Attorney General**  
(Vote for no more than one)

- Brenna Bird  
Republican Party
- Tom Miller  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**State Representative  
District 67**  
(Vote for no more than one)

- Craig Johnson  
Republican Party
- Terry McGovern  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**COUNTY OFFICES**

**Board of Supervisors  
District 3**  
(Vote for no more than one)

- Shirley E. Helmrichs  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**County Treasurer**  
(Vote for no more than one)

- Pam Klein  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**County Recorder**  
(Vote for no more than one)

- Daneen G. Schindler  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**County Attorney**  
(Vote for no more than one)

- John W. Bernau  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**TURN THE BALLOT OVER**

Manchester Ward 3

\_\_\_\_ Precinct Official's Initials

Typ:01 Seq:0008 Spl:01

| NONPARTISAN OFFICES   | JUDICIAL BALLOT   | PUBLIC MEASURE   |
|---|---|--|
| <p><b>County Public Hospital Trustees</b><br/>(Vote for no more than five)</p> <p><input type="radio"/> Kathy Swift</p> <p><input type="radio"/> Jane Sherman</p> <p><input type="radio"/> Cathy Lilienthal</p> <p><input type="radio"/> Bev Preussner</p> <p><input type="radio"/> Joe Keith</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p>                  | <p><b>NOTICE TO VOTERS:</b> Vote on all names by filling in the appropriate oval below each name.</p> <p><b>SUPREME COURT JUSTICE</b><br/>Shall the following Supreme Court Justices be retained in office?</p> <p>Dana L. Oxley</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Matthew McDermott</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>COURT OF APPEALS JUDGE</b><br/>Shall the following Court of Appeals Judges be retained in office?</p> <p>Gina Badding</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Paul B. Ahlers</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>DISTRICT 1A JUDGE</b><br/>Shall the following District 1A Judges be retained in office?</p> <p>Laura J. Parrish</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Michael J. Shubatt</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p><b>NOTICE TO VOTERS.</b> To vote to approve any question on this ballot, fill in the oval in front of the word Yes. To vote against any question, fill in the oval in front of the word No.</p> <p>Shall the following amendment to the Constitution be adopted?</p> <p style="text-align: center;">1</p> <p>Summary: Provides that the right of the people of Iowa to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes the right to keep and bear arms as a fundamental right. Any and all restrictions of this right shall be subject to strict scrutiny.</p> <p>Full Text:</p> <p>Article I of the Constitution of the State of Iowa is amended by adding the following new section: Right to keep and bear arms. Sec. 1A. The right of the people to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes this right to be a fundamental individual right. Any and all restrictions of this right shall be subject to strict scrutiny.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> |
| <p><b>Soil and Water Conservation District Commissioners</b><br/>(Vote for no more than two)</p> <p><input type="radio"/> Steven Lueken</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p>   | <p><b>DISTRICT 1A JUDGE</b><br/>Shall the following District 1A Judges be retained in office?</p> <p>Laura J. Parrish</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Michael J. Shubatt</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>   | <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>   |
| <p><b>County Agricultural Extension Council Members</b><br/>(Vote for no more than five)</p> <p><input type="radio"/> Jill Knipper</p> <p><input type="radio"/> Patty Conrad</p> <p><input type="radio"/> R. Bruce Nieman</p> <p><input type="radio"/> Kelly Goldsmith</p> <p><input type="radio"/> Sue Willie</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> | <p><b>DISTRICT 1A JUDGE</b><br/>Shall the following District 1A Judges be retained in office?</p> <p>Laura J. Parrish</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Michael J. Shubatt</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>   | <p><b>TURN THE BALLOT OVER</b></p>   |
| <p>Manchester Ward 3</p>  |   |  |

# OFFICIAL GENERAL ELECTION BALLOT

**Delaware County, Iowa**

**Official Ballot  
General Election  
November 8, 2022**

**Milo/Prairie**



**INSTRUCTIONS TO VOTER**

- 1. Voting Mark.** To vote, fill in the oval next to your choice.  
 Candidate Name  
 Candidate Name
- 2. Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.
- 3. Use only a black ball point pen to mark your ballot, unless a marking device is provided by an election official.**
- 4. Do not cross out.** If you change your mind, exchange your ballot for a new one.
- 5. Where to find the judges:** the judicial ballot is on the back of this ballot beginning in the middle column.
- 6. Where to find the public measure:** the public measure is on the back of the ballot in the column on the right side.

**FEDERAL OFFICES**

**United States Senator**  
(Vote for no more than one)

- Chuck Grassley  
Republican Party
- Michael Franken  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**United States Representative  
District 2**  
(Vote for no more than one)

- Ashley Hinson  
Republican Party
- Liz Mathis  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**Governor and Lt. Governor**  
(Vote for no more than one team)

- Kim Reynolds  
Adam Gregg  
Republican Party
- Deidre DeJear  
Eric Van Lancker  
Democratic Party
- Rick Stewart  
Marco Battaglia  
Libertarian Party
- \_\_\_\_\_  
(Write-in vote for Governor, if any)
- \_\_\_\_\_  
(Write-in vote for Lt. Governor, if any)

**Secretary of State**  
(Vote for no more than one)

- Paul D. Pate  
Republican Party
- Joel Miller  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**Auditor of State**  
(Vote for no more than one)

- Todd Halbur  
Republican Party
- Rob Sand  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**Treasurer of State**  
(Vote for no more than one)

- Roby Smith  
Republican Party
- Michael L. Fitzgerald  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**Secretary of Agriculture**  
(Vote for no more than one)

- Mike Naig  
Republican Party
- John Norwood  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**Attorney General**  
(Vote for no more than one)

- Brenna Bird  
Republican Party
- Tom Miller  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**State Representative  
District 67**  
(Vote for no more than one)

- Craig Johnson  
Republican Party
- Terry McGovern  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**COUNTY OFFICES**

**Board of Supervisors  
District 3**  
(Vote for no more than one)

- Shirley E. Helmrichs  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**County Treasurer**  
(Vote for no more than one)

- Pam Klein  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**County Recorder**  
(Vote for no more than one)

- Daneen G. Schindler  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**County Attorney**  
(Vote for no more than one)

- John W. Bernau  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**TURN THE BALLOT OVER**

Milo/Prairie

\_\_\_\_ Precinct Official's Initials

Typ:01 Seq:0009 Spl:01

| NONPARTISAN OFFICES   | JUDICIAL BALLOT   | PUBLIC MEASURE  |
|---|---|---|
| <p><b>County Public Hospital Trustees</b><br/>(Vote for no more than five)</p> <p><input type="radio"/> Kathy Swift</p> <p><input type="radio"/> Jane Sherman</p> <p><input type="radio"/> Cathy Lilienthal</p> <p><input type="radio"/> Bev Preussner</p> <p><input type="radio"/> Joe Keith</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p>                  | <p><b>NOTICE TO VOTERS:</b> Vote on all names by filling in the appropriate oval below each name.</p> <p><b>SUPREME COURT JUSTICE</b><br/>Shall the following Supreme Court Justices be retained in office?</p> <p>Dana L. Oxley</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Matthew McDermott</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>COURT OF APPEALS JUDGE</b><br/>Shall the following Court of Appeals Judges be retained in office?</p> <p>Gina Badding</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Paul B. Ahlers</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>DISTRICT 1A JUDGE</b><br/>Shall the following District 1A Judges be retained in office?</p> <p>Laura J. Parrish</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Michael J. Shubatt</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p><b>NOTICE TO VOTERS.</b> To vote to approve any question on this ballot, fill in the oval in front of the word Yes. To vote against any question, fill in the oval in front of the word No.</p> <p>Shall the following amendment to the Constitution be adopted?</p> <p style="text-align: center;">1</p> <p>Summary: Provides that the right of the people of Iowa to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes the right to keep and bear arms as a fundamental right. Any and all restrictions of this right shall be subject to strict scrutiny.</p> <p>Full Text:<br/>Article I of the Constitution of the State of Iowa is amended by adding the following new section: Right to keep and bear arms. Sec. 1A. The right of the people to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes this right to be a fundamental individual right. Any and all restrictions of this right shall be subject to strict scrutiny.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> |
| <p><b>Soil and Water Conservation District Commissioners</b><br/>(Vote for no more than two)</p> <p><input type="radio"/> Steven Lueken</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p>   | <p><b>DISTRICT 1A JUDGE</b><br/>Shall the following District 1A Judges be retained in office?</p> <p>Laura J. Parrish</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Michael J. Shubatt</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>   | <p><b>TURN THE BALLOT OVER</b></p>  |
| <p><b>County Agricultural Extension Council Members</b><br/>(Vote for no more than five)</p> <p><input type="radio"/> Jill Knipper</p> <p><input type="radio"/> Patty Conrad</p> <p><input type="radio"/> R. Bruce Nieman</p> <p><input type="radio"/> Kelly Goldsmith</p> <p><input type="radio"/> Sue Willie</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> | <p><b>DISTRICT 1A JUDGE</b><br/>Shall the following District 1A Judges be retained in office?</p> <p>Laura J. Parrish</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Michael J. Shubatt</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>   | <p><b>TURN THE BALLOT OVER</b></p>  |
| <p>Milo/Prairie</p>   |   | <p><b>TURN THE BALLOT OVER</b></p>  |



# OFFICIAL GENERAL ELECTION BALLOT

**Delaware County, Iowa**

**Official Ballot  
General Election  
November 8, 2022**

**Oneida/N Fork/Bremen**



**INSTRUCTIONS TO VOTER**

- 1. Voting Mark.** To vote, fill in the oval next to your choice.  
 Candidate Name  
 Candidate Name
- 2. Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.
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- 6. Where to find the public measure:** the public measure is on the back of the ballot in the column on the right side.

**FEDERAL OFFICES**

**United States Senator**  
(Vote for no more than one)

- Chuck Grassley  
Republican Party
- Michael Franken  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**United States Representative  
District 2**  
(Vote for no more than one)

- Ashley Hinson  
Republican Party
- Liz Mathis  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**Governor and Lt. Governor**  
(Vote for no more than one team)

- Kim Reynolds  
Adam Gregg  
Republican Party
- Deidre DeJear  
Eric Van Lancker  
Democratic Party
- Rick Stewart  
Marco Battaglia  
Libertarian Party
- \_\_\_\_\_  
(Write-in vote for Governor, if any)
- \_\_\_\_\_  
(Write-in vote for Lt. Governor, if any)

**Secretary of State**  
(Vote for no more than one)

- Paul D. Pate  
Republican Party
- Joel Miller  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**Auditor of State**  
(Vote for no more than one)

- Todd Halbur  
Republican Party
- Rob Sand  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**Treasurer of State**  
(Vote for no more than one)

- Roby Smith  
Republican Party
- Michael L. Fitzgerald  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**Secretary of Agriculture**  
(Vote for no more than one)

- Mike Naig  
Republican Party
- John Norwood  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**Attorney General**  
(Vote for no more than one)

- Brenna Bird  
Republican Party
- Tom Miller  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**State Representative  
District 67**  
(Vote for no more than one)

- Craig Johnson  
Republican Party
- Terry McGovern  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**COUNTY OFFICES**

**Board of Supervisors  
District 3**  
(Vote for no more than one)

- Shirley E. Helmrichs  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**County Treasurer**  
(Vote for no more than one)

- Pam Klein  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**County Recorder**  
(Vote for no more than one)

- Daneen G. Schindler  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**County Attorney**  
(Vote for no more than one)

- John W. Bernau  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**TURN THE BALLOT OVER**

Oneida/N Fork/Bremen

\_\_\_\_ Precinct Official's Initials

Typ:01 Seq:0010 Spl:01

| NONPARTISAN OFFICES   | JUDICIAL BALLOT   | PUBLIC MEASURE   |
|---|---|--|
| <p><b>County Public Hospital Trustees</b><br/>(Vote for no more than five)</p> <p><input type="radio"/> Kathy Swift</p> <p><input type="radio"/> Jane Sherman</p> <p><input type="radio"/> Cathy Lilienthal</p> <p><input type="radio"/> Bev Preussner</p> <p><input type="radio"/> Joe Keith</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p>  | <p><b>NOTICE TO VOTERS:</b> Vote on all names by filling in the appropriate oval below each name.</p> <p><b>SUPREME COURT JUSTICE</b><br/>Shall the following Supreme Court Justices be retained in office?</p> <p>Dana L. Oxley</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Matthew McDermott</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>COURT OF APPEALS JUDGE</b><br/>Shall the following Court of Appeals Judges be retained in office?</p> <p>Gina Badding</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Paul B. Ahlers</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>DISTRICT 1A JUDGE</b><br/>Shall the following District 1A Judges be retained in office?</p> <p>Laura J. Parrish</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Michael J. Shubatt</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p><b>NOTICE TO VOTERS.</b> To vote to approve any question on this ballot, fill in the oval in front of the word Yes. To vote against any question, fill in the oval in front of the word No.</p> <p>Shall the following amendment to the Constitution be adopted?</p> <p style="text-align: center;">1</p> <p>Summary: Provides that the right of the people of Iowa to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes the right to keep and bear arms as a fundamental right. Any and all restrictions of this right shall be subject to strict scrutiny.</p> <p>Full Text:</p> <p>Article I of the Constitution of the State of Iowa is amended by adding the following new section: Right to keep and bear arms. Sec. 1A. The right of the people to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes this right to be a fundamental individual right. Any and all restrictions of this right shall be subject to strict scrutiny.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> |
| <p><b>Soil and Water Conservation District Commissioners</b><br/>(Vote for no more than two)</p> <p><input type="radio"/> Steven Lueken</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p>   | <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>   | <p><b>TURN THE BALLOT OVER</b></p>   |
| <p><b>County Agricultural Extension Council Members</b><br/>(Vote for no more than five)</p> <p><input type="radio"/> Jill Knipper</p> <p><input type="radio"/> Patty Conrad</p> <p><input type="radio"/> R. Bruce Nieman</p> <p><input type="radio"/> Kelly Goldsmith</p> <p><input type="radio"/> Sue Willie</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p>Oneida/N Fork/Bremen</p> |   |  |

# OFFICIAL GENERAL ELECTION BALLOT

**Delaware County, Iowa**

**Official Ballot  
General Election  
November 8, 2022**

**Richland/Coffins Grove**



### INSTRUCTIONS TO VOTER

- 1. Voting Mark.** To vote, fill in the oval next to your choice.  
 Candidate Name  
 Candidate Name
- 2. Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.
- 3. Use only a black ball point pen to mark your ballot, unless a marking device is provided by an election official.**
- 4. Do not cross out.** If you change your mind, exchange your ballot for a new one.
- 5. Where to find the judges:** the judicial ballot is on the back of this ballot beginning in the middle column.
- 6. Where to find the public measure:** the public measure is on the back of the ballot in the column on the right side.

### FEDERAL OFFICES

**United States Senator**  
(Vote for no more than one)

- Chuck Grassley  
Republican Party
- Michael Franken  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**United States Representative  
District 2**  
(Vote for no more than one)

- Ashley Hinson  
Republican Party
- Liz Mathis  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

### STATE OFFICES

**Governor and Lt. Governor**  
(Vote for no more than one team)

- Kim Reynolds  
Adam Gregg  
Republican Party
- Deidre DeJear  
Eric Van Lancker  
Democratic Party
- Rick Stewart  
Marco Battaglia  
Libertarian Party
- \_\_\_\_\_  
(Write-in vote for Governor, if any)
- \_\_\_\_\_  
(Write-in vote for Lt. Governor, if any)

**Secretary of State**  
(Vote for no more than one)

- Paul D. Pate  
Republican Party
- Joel Miller  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**Auditor of State**  
(Vote for no more than one)

- Todd Halbur  
Republican Party
- Rob Sand  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**Treasurer of State**  
(Vote for no more than one)

- Roby Smith  
Republican Party
- Michael L. Fitzgerald  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**Secretary of Agriculture**  
(Vote for no more than one)

- Mike Naig  
Republican Party
- John Norwood  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

### STATE OFFICES

**Attorney General**  
(Vote for no more than one)

- Brenna Bird  
Republican Party
- Tom Miller  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**State Representative  
District 67**  
(Vote for no more than one)

- Craig Johnson  
Republican Party
- Terry McGovern  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

### COUNTY OFFICES

**Board of Supervisors  
District 3**  
(Vote for no more than one)

- Shirley E. Helmrichs  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**County Treasurer**  
(Vote for no more than one)

- Pam Klein  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**County Recorder**  
(Vote for no more than one)

- Daneen G. Schindler  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**County Attorney**  
(Vote for no more than one)

- John W. Bernau  
Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**TURN THE BALLOT OVER**

Richland/Coffins Grove

\_\_\_\_ Precinct Official's Initials

Typ:01 Seq:0011 Spl:01

| NONPARTISAN OFFICES   | JUDICIAL BALLOT   | PUBLIC MEASURE  |
|---|---|---|
| <p><b>County Public Hospital Trustees</b><br/>(Vote for no more than five)</p> <p><input type="radio"/> Kathy Swift</p> <p><input type="radio"/> Jane Sherman</p> <p><input type="radio"/> Cathy Lilienthal</p> <p><input type="radio"/> Bev Preussner</p> <p><input type="radio"/> Joe Keith</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p>                  | <p><b>NOTICE TO VOTERS:</b> Vote on all names by filling in the appropriate oval below each name.</p> <p><b>SUPREME COURT JUSTICE</b><br/>Shall the following Supreme Court Justices be retained in office?</p> <p>Dana L. Oxley</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Matthew McDermott</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>COURT OF APPEALS JUDGE</b><br/>Shall the following Court of Appeals Judges be retained in office?</p> <p>Gina Badding</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Paul B. Ahlers</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>DISTRICT 1A JUDGE</b><br/>Shall the following District 1A Judges be retained in office?</p> <p>Laura J. Parrish</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Michael J. Shubatt</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p><b>NOTICE TO VOTERS.</b> To vote to approve any question on this ballot, fill in the oval in front of the word Yes. To vote against any question, fill in the oval in front of the word No.</p> <p>Shall the following amendment to the Constitution be adopted?</p> <p style="text-align: center;">1</p> <p>Summary: Provides that the right of the people of Iowa to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes the right to keep and bear arms as a fundamental right. Any and all restrictions of this right shall be subject to strict scrutiny.</p> <p>Full Text:<br/>Article I of the Constitution of the State of Iowa is amended by adding the following new section: Right to keep and bear arms. Sec. 1A. The right of the people to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes this right to be a fundamental individual right. Any and all restrictions of this right shall be subject to strict scrutiny.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> |
| <p><b>Soil and Water Conservation District Commissioners</b><br/>(Vote for no more than two)</p> <p><input type="radio"/> Steven Lueken</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p>   | <p><b>DISTRICT 1A JUDGE</b><br/>Shall the following District 1A Judges be retained in office?</p> <p>Laura J. Parrish</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Michael J. Shubatt</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>   | <p><b>TURN THE BALLOT OVER</b></p>  |
| <p><b>County Agricultural Extension Council Members</b><br/>(Vote for no more than five)</p> <p><input type="radio"/> Jill Knipper</p> <p><input type="radio"/> Patty Conrad</p> <p><input type="radio"/> R. Bruce Nieman</p> <p><input type="radio"/> Kelly Goldsmith</p> <p><input type="radio"/> Sue Willie</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> | <p><b>DISTRICT 1A JUDGE</b><br/>Shall the following District 1A Judges be retained in office?</p> <p>Laura J. Parrish</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Michael J. Shubatt</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>   | <p><b>TURN THE BALLOT OVER</b></p>  |
| <p>Richland/Coffins Grove</p>   |   | <p><b>TURN THE BALLOT OVER</b></p>  |

# OFFICIAL GENERAL ELECTION BALLOT

**Delaware County, Iowa**

**Official Ballot  
General Election  
November 8, 2022**

**South Fork/Union**



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 Candidate Name  
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**United States Senator**  
(Vote for no more than one)

- Chuck Grassley  
Republican Party
- Michael Franken  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

**United States Representative  
District 2**  
(Vote for no more than one)

- Ashley Hinson  
Republican Party
- Liz Mathis  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

### STATE OFFICES

**Governor and Lt. Governor**  
(Vote for no more than one team)

- Kim Reynolds  
Adam Gregg  
Republican Party
- Deidre DeJear  
Eric Van Lancker  
Democratic Party
- Rick Stewart  
Marco Battaglia  
Libertarian Party
- \_\_\_\_\_  
(Write-in vote for Governor, if any)
- \_\_\_\_\_  
(Write-in vote for Lt. Governor, if any)

**Secretary of State**  
(Vote for no more than one)

- Paul D. Pate  
Republican Party
- Joel Miller  
Democratic Party
- \_\_\_\_\_  
(Write-in vote, if any)

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(Vote for no more than one)

- Todd Halbur  
Republican Party
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- \_\_\_\_\_  
(Write-in vote, if any)

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- Roby Smith  
Republican Party
- Michael L. Fitzgerald  
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(Vote for no more than one)

- Mike Naig  
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Democratic Party
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**TURN THE BALLOT OVER**

South Fork/Union

\_\_\_\_ Precinct Official's Initials

Typ:01 Seq:0012 Spl:01



| NONPARTISAN OFFICES   | JUDICIAL BALLOT   | PUBLIC MEASURE  |
|---|---|---|
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| <p><b>Soil and Water Conservation District Commissioners</b><br/>(Vote for no more than two)</p> <p><input type="radio"/> Steven Lueken</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p>   | <p><b>DISTRICT 1A JUDGE</b><br/>Shall the following District 1A Judges be retained in office?</p> <p>Laura J. Parrish</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Michael J. Shubatt</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>   | <p><b>TURN THE BALLOT OVER</b></p>  |
| <p><b>County Agricultural Extension Council Members</b><br/>(Vote for no more than five)</p> <p><input type="radio"/> Jill Knipper</p> <p><input type="radio"/> Patty Conrad</p> <p><input type="radio"/> R. Bruce Nieman</p> <p><input type="radio"/> Kelly Goldsmith</p> <p><input type="radio"/> Sue Willie</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> <p><input type="radio"/> _____<br/>(Write-in vote, if any)</p> | <p><b>DISTRICT 1A JUDGE</b><br/>Shall the following District 1A Judges be retained in office?</p> <p>Laura J. Parrish</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Michael J. Shubatt</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>   | <p><b>TURN THE BALLOT OVER</b></p>  |
| <p>South Fork/Union</p>   |   | <p><b>TURN THE BALLOT OVER</b></p>  |