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SUMMARY REPORT
 Run Date:06/17/22
 RUN TIME:09:48 AM

Delaware County
 Primary Election
 June 7, 2022
 STATISTICS

OFFICIAL results

| | VOTES | PERCENT |
|--------------------------------------|--------|---------|
| PRECINCTS COUNTED (OF 12) | 12 | 100.00 |
| REGISTERED VOTERS - TOTAL | 12,232 | |
| BALLOTS CAST - TOTAL | 1,458 | |
| BALLOTS CAST - Republican | 952 | 65.29 |
| BALLOTS CAST - Democratic | 506 | 34.71 |
| BALLOTS CAST - NONPARTISAN | 0 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 11.92 |
| VOTER TURNOUT - BLANK | | |

***** (Republican) *****

United States Senator

(VOTE FOR) 1

(WITH 12 OF 12 PRECINCTS COUNTED)

| | | |
|--------------------------|-----|-------|
| Jim Carlin | 206 | 21.68 |
| Chuck Grassley | 742 | 78.11 |
| WRITE-IN | 2 | .21 |
| Over Votes | 0 | |
| Under Votes | 2 | |

United States Representative District 2

(VOTE FOR) 1

(WITH 12 OF 12 PRECINCTS COUNTED)

| | | |
|-------------------------|-----|-------|
| Ashley Hinson | 890 | 99.66 |
| WRITE-IN | 3 | .34 |
| Over Votes | 0 | |
| Under Votes | 59 | |

Governor

(VOTE FOR) 1

(WITH 12 OF 12 PRECINCTS COUNTED)

| | | |
|------------------------|-----|-------|
| Kim Reynolds | 914 | 99.67 |
| WRITE-IN | 3 | .33 |
| Over Votes | 0 | |
| Under Votes | 35 | |

Secretary of State

(VOTE FOR) 1

(WITH 12 OF 12 PRECINCTS COUNTED)

| | | |
|------------------------|-----|-------|
| Paul D. Pate | 901 | 99.89 |
| WRITE-IN | 1 | .11 |
| Over Votes | 0 | |
| Under Votes | 50 | |

Auditor of State

(VOTE FOR) 1

(WITH 12 OF 12 PRECINCTS COUNTED)

| | | |
|---------------------------|-----|-------|
| Todd Halbur | 423 | 50.90 |
| Mary Ann Hanusa | 406 | 48.86 |

| | | |
|-----------------------------------|-----|-------|
| WRITE-IN. | 2 | .24 |
| Over Votes | 2 | |
| Under Votes | 119 | |
| Treasurer of State | | |
| (VOTE FOR) 1 | | |
| (WITH 12 OF 12 PRECINCTS COUNTED) | | |
| Roby Smith | 846 | 99.88 |
| WRITE-IN. | 1 | .12 |
| Over Votes | 0 | |
| Under Votes | 105 | |
| Secretary of Agriculture | | |
| (VOTE FOR) 1 | | |
| (WITH 12 OF 12 PRECINCTS COUNTED) | | |
| Mike Naig | 883 | 99.66 |
| WRITE-IN. | 3 | .34 |
| Over Votes | 0 | |
| Under Votes | 66 | |
| Attorney General | | |
| (VOTE FOR) 1 | | |
| (WITH 12 OF 12 PRECINCTS COUNTED) | | |
| Brenna Bird. | 836 | 99.88 |
| WRITE-IN. | 1 | .12 |
| Over Votes | 1 | |
| Under Votes | 114 | |
| State Representative District 67 | | |
| (VOTE FOR) 1 | | |
| (WITH 12 OF 12 PRECINCTS COUNTED) | | |
| Craig Johnson | 861 | 99.88 |
| WRITE-IN. | 1 | .12 |
| Over Votes | 0 | |
| Under Votes | 90 | |
| Board of Supervisors - District 3 | | |
| (VOTE FOR) 1 | | |
| (WITH 12 OF 12 PRECINCTS COUNTED) | | |
| Shirley E. Helmrichs. | 891 | 98.89 |
| WRITE-IN. | 10 | 1.11 |
| Over Votes | 1 | |
| Under Votes | 50 | |
| County Treasurer | | |
| (VOTE FOR) 1 | | |
| (WITH 12 OF 12 PRECINCTS COUNTED) | | |
| Pam Klein | 906 | 99.56 |
| WRITE-IN. | 4 | .44 |
| Over Votes | 0 | |
| Under Votes | 42 | |
| County Recorder | | |
| (VOTE FOR) 1 | | |
| (WITH 12 OF 12 PRECINCTS COUNTED) | | |
| Daneen G. Schindler | 879 | 99.77 |
| WRITE-IN. | 2 | .23 |
| Over Votes | 0 | |
| Under Votes | 71 | |

County Attorney

(VOTE FOR) 1

(WITH 12 OF 12 PRECINCTS COUNTED)

| | | |
|--------------------------|-----|-------|
| John W. Bernau | 861 | 99.31 |
| WRITE-IN. | 6 | .69 |
| Over Votes | 0 | |
| Under Votes | 85 | |

***** (Democratic) *****

United States Senator

(VOTE FOR) 1

(WITH 12 OF 12 PRECINCTS COUNTED)

| | | |
|---------------------------|-----|-------|
| Abby Finkenauer | 201 | 39.88 |
| Michael Franken | 290 | 57.54 |
| Glenn Hurst. | 13 | 2.58 |
| WRITE-IN. | 0 | |
| Over Votes | 0 | |
| Under Votes | 2 | |

United States Representative District 2

(VOTE FOR) 1

(WITH 12 OF 12 PRECINCTS COUNTED)

| | | |
|-----------------------|-----|-------|
| Liz Mathis | 470 | 98.95 |
| WRITE-IN. | 5 | 1.05 |
| Over Votes | 0 | |
| Under Votes | 31 | |

Governor

(VOTE FOR) 1

(WITH 12 OF 12 PRECINCTS COUNTED)

| | | |
|-------------------------|-----|-------|
| Deidre DeJear | 452 | 99.78 |
| WRITE-IN. | 1 | .22 |
| Over Votes | 0 | |
| Under Votes | 53 | |

Secretary of State

(VOTE FOR) 1

(WITH 12 OF 12 PRECINCTS COUNTED)

| | | |
|----------------------------|-----|-------|
| Joel Miller. | 339 | 75.67 |
| Eric Van Lancker | 109 | 24.33 |
| WRITE-IN. | 0 | |
| Over Votes | 1 | |
| Under Votes | 57 | |

Auditor of State

(VOTE FOR) 1

(WITH 12 OF 12 PRECINCTS COUNTED)

| | | |
|-----------------------|-----|--------|
| Rob Sand. | 467 | 100.00 |
| WRITE-IN. | 0 | |
| Over Votes | 0 | |
| Under Votes | 39 | |

Treasurer of State

(VOTE FOR) 1

(WITH 12 OF 12 PRECINCTS COUNTED)

| | | |
|---------------------------------|-----|--------|
| Michael L. Fitzgerald | 469 | 100.00 |
| WRITE-IN. | 0 | |
| Over Votes | 0 | |
| Under Votes | 37 | |

Secretary of Agriculture

| | | |
|-----------------------------------|-----|--------|
| (VOTE FOR) 1 | | |
| (WITH 12 OF 12 PRECINCTS COUNTED) | | |
| John Norwood | 446 | 100.00 |
| WRITE-IN. | 0 | |
| Over Votes | 0 | |
| Under Votes | 60 | |

Attorney General

| | | |
|-----------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| (WITH 12 OF 12 PRECINCTS COUNTED) | | |
| Tom Miller | 474 | 99.79 |
| WRITE-IN. | 1 | .21 |
| Over Votes | 0 | |
| Under Votes | 31 | |

State Representative District 67

| | | |
|-----------------------------------|-----|-------|
| (VOTE FOR) 1 | | |
| (WITH 12 OF 12 PRECINCTS COUNTED) | | |
| Terry McGovern. | 447 | 99.78 |
| WRITE-IN. | 1 | .22 |
| Over Votes | 0 | |
| Under Votes | 58 | |

Board of Supervisors - District 3

| | | |
|-----------------------------------|-----|--------|
| (VOTE FOR) 1 | | |
| (WITH 12 OF 12 PRECINCTS COUNTED) | | |
| WRITE-IN. | 19 | 100.00 |
| Over Votes | 0 | |
| Under Votes | 487 | |

County Treasurer

| | | |
|-----------------------------------|-----|--------|
| (VOTE FOR) 1 | | |
| (WITH 12 OF 12 PRECINCTS COUNTED) | | |
| WRITE-IN. | 16 | 100.00 |
| Over Votes | 0 | |
| Under Votes | 490 | |

County Recorder

| | | |
|-----------------------------------|-----|--------|
| (VOTE FOR) 1 | | |
| (WITH 12 OF 12 PRECINCTS COUNTED) | | |
| WRITE-IN. | 15 | 100.00 |
| Over Votes | 0 | |
| Under Votes | 491 | |

County Attorney

| | | |
|-----------------------------------|-----|--------|
| (VOTE FOR) 1 | | |
| (WITH 12 OF 12 PRECINCTS COUNTED) | | |
| WRITE-IN. | 12 | 100.00 |
| Over Votes | 0 | |
| Under Votes | 494 | |

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